

1. DeMARIAN A. CLEMONS  
 2. #48085  
 3. SOUTHERN DESERT CORRECTIONAL CENTER  
 4. Post Office Box 208  
 5. Indian Springs, NV 89070  
 6.  
 7.  
 8.  
 9.  
 10.  
 11.  
 12.

<input checked="" type="checkbox"/> FILED ENTERED	<input type="checkbox"/> RECEIVED SERVED ON COUNSEL/PARTIES OF RECORD
OCT - 9 2015	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY _____

UNITED STATES DISTRICT COURT  
 DISTRICT OF NEVADA

CASE No. 2:13-cv-00093-RFB-NJK

13. DeMARIAN A. CLEMONS  
 14. PLAINTIFF  
 15.  
 16. V.  
 17. BRIAN WILLIAMS, SR.; ET. AL  
 18. DEFENDANTS  
 19.

"MOTION For A  
 TIME-ENLARGEMENT  
 To Respond To THE  
 DEFENDANTS  
 SUMMARY JUDGEMENT"

20.  
 21.  
 22. COME NOW PLAINTIFF IN PRO SE,  
 23. hereby filing this MOTION for "TIME-ENLARGEMENT".  
 24. THE DEFENDANTS FILED for "SUMMARY JUDGEMENT"  
 25. ON September 14, 2015, PLAINTIFF has 14 days to  
 26. RESPOND but IS ASKING for "EXTENSION of time"

STAMP, FILE, COPY + RETURN

1. due to limited access to the Law Library. PLAINTIFF  
 2. IS COMING IN "GOOD FAITH" AND FILING THIS MOTION IN A  
 3. TIMELY MANNER SO THAT THE DEFENDANTS AND THIS  
 4. HONORABLE COURT IS AWARE, THE 14 DAY DEADLINE ENDS  
 5. OCTOBER 1ST, 2015. THE PLAINTIFF IS ASKING FOR A 45 DAYS  
 6. "EXTENSION" AFTER THAT DATE WHICH WOULD BE NOVEMBER 15,  
 7. 2015.

### CONCLUSION

8. BASED UPON THE FOREGOING, PLAINTIFF RESPECTFULLY  
 9. REQUEST THAT THIS HONORABLE COURT GRANT THIS MOTION FOR  
 10. "TIME-ENLARGEMENT".

11. DATED OCTOBER 7TH, 2015

12. IT IS ORDERED that [98] MOTION to Extend Time to Respond to [93] Motion for Summary  
 13. Judgment, by Plaintiff De'Marian A Clemons is **GRANTED**;

14. IT IS FURTHER ORDERED that the Clerk of Court shall serve this Order on the person(s) and  
 15. respective addresses noted in the [98] MOTION to Extend Time to Respond to [93] Motion for  
 16. Summary Judgment.



RICHARD F. BOULWARE, II  
 United States District Judge

DATED this 22nd day of October, 2015.

CERTIFICATE OF SERVICE

I, DeMARTIAN A. CLEMONS, hereby certify that I am the  
Petitioner in this matter and I am representing myself *in propria persona*.

On this 7<sup>TH</sup> day of OCTOBER, 2015, I served copies of  
the MOTION FOR TIME-ENLARGEMENT

in Case No. 2:13-CV-00093-RFB-NJK and placed said document(s) in the United States  
Mail, first-class postage prepaid, addressed as follows:

CLERK, U.S. DISTRICT COURT  
DISTRICT OF NEVADA  
LOYD D. GEORGE U.S. COURTHOUSE  
333 LAS VEGAS BLVD SO. - PM 1334  
LAS VEGAS, NV 89101

DECLARATION UNDER PENALTY OF PERJURY

The undersigned declares under penalty of perjury that he is the Petitioner in the  
above-entitled action, and he has read this Certificate of Service and the information  
contained therein is true and correct.

Executed pursuant to 28 U.S.C. § 1746 and 18 U.S.C. § 1621 at  
SOUTHERN DESERT CORRECTIONAL CENTER, on this 7<sup>TH</sup> day of  
OCTOBER 2015.

DeMartian A. Clemons  
NDOC No. 48085

Petitioner – *In Propria Persona*

De'Marian Clemens #48085  
S.D.C.C.

P.O. Box 208

Tucuman Springs, NV 89070

**"LEGAL MAIL"**  
**CONFIDENTIAL**

Clerk, U.S. District Court  
District of Nevada  
LLOYD D. GEORGE U.S. COURTHOUSE  
333 LAS VEGAS BLVD. SO.-RM. 1334  
LAS VEGAS, NV 89101

Hasler

10/08/2015

US POSTAGE

FIRST-CLASS PERMIT NO. 27

\$00.435

10/2



ZIP 89101  
011D12602491